**I. PROJECT INTRO**

Project Name: Click here to enter text.

Date: Click here to enter a date.

Sponsor Name: Click here to enter text.

Telephone: Click here to enter text.

Email: Click here to enter text.

**II. PROJECT LOCATION**

Address: Click here to enter text.

County: Click here to enter text.

Census Tract\* (#): Click here to enter text.

Poverty Rate\* (%): Click here to enter text.

Median Income\* (%): Click here to enter text.

*\*Census tract/data lookup* [*here*](https://www.policymap.com/widget?sid=117&wkey=4D2AFE10710D41918F180775F0A353F2)*.*

**III. PROJECT OVERVIEW**

Type: [ ]  New Construction

[ ]  Redevelopment

[ ]  Operating Business

[ ]  Other: Click here to enter text.

Industry: [ ]  Manufacturing / Industrial

[ ]  Multi-Service Community Facility / Nonprofit

[ ]  Office

[ ]  Retail

[ ]  Mixed-Use (list components): Click here to enter text.

[ ]  Food Systems

[ ]  Healthcare

[ ]  Other: Click here to enter text.

Estimated Cost ($): Click here to enter text.

Use of Proceeds: [ ]  Real Estate

 [ ]  Equipment

 [ ]  Working Capital

 [ ]  Other: Click here to enter text.

Community Impacts: [ ]  Job Creation & Retention

 [ ]  Quality Jobs (e.g. living wage, benefits, professional development/advancement)

 [ ]  Accessible Jobs (e.g. for low-skilled/educated or long-term unemployed persons)

 [ ]  Commercial Goods & Services (e.g. retail, grocery, pharmacy, restaurants)

 [ ]  Healthy Foods (e.g. retail food access)

 [ ]  Community Goods & Services (e.g. healthcare social services, education, cultural)

 [ ]  Minority Participation (e.g. developers, (sub)contractors, sponsors, tenants)

 [ ]  Environmental (e.g. remediation, LEED, solar, wind, hydro, geothermal, biomass)

Project Description:

Click here to enter text.

Committed or Anticipated Tenants / Businesses:

Click here to enter text.

Project Sponsor Background / Applicable Experience:

Click here to enter text.

**IV. PROJECT SITE & (RE)DEVELOPMENT DETAILS**

Land Size (acres): Click here to enter text.

Building Size (sf): Click here to enter text.

Developer: Click here to enter text.

Contractor: Click here to enter text.

Architect: Click here to enter text.

Engineering: Click here to enter text.

Site Control: Click here to enter a date.

Construction Start: Click here to enter a date.

Completion: Click here to enter a date.

Site Improvements: [ ]  Infrastructure: Click here to enter text.

[ ]  Utility: Click here to enter text.

[ ]  Remediation: Click here to enter text.

[ ]  Other: Click here to enter text.

Environmental Status:

Click here to enter text.

Describe any proposed LEED or other sustainability improvements:

Click here to enter text.

Describe the minority and women participation goals for the (re)development work:

Click here to enter text.

**V. COMMUNITY IMPACT DETAILS – Jobs Created / Retained, Quality, and Accessibility**

-- Full-Time --

* Created (#): Click here to enter text.
* Retained (#): Click here to enter text.
* Quality\* (%): Click here to enter text.
* Accessible\*\* (%): Click here to enter text.
* Starting Wage: Click here to enter text.
* Average Wage: Click here to enter text.

-- Part-Time --

* Created (#): Click here to enter text.
* Retained (#): Click here to enter text.
* Quality\* (%): Click here to enter text.
* Accessible\*\* (%): Click here to enter text.
* Starting Wage: Click here to enter text.
* Average Wage: Click here to enter text.

-- Construction –

* Created (#): Click here to enter text.
* Quality\* (%): Click here to enter text.
* Accessible\*\* (%): Click here to enter text.
* Average Wage ($): Click here to enter text.

\*Quality = living wage ($17.13+/hr), benefits, and professional development/advancement opportunities.

\*\*Accessible = available to lower skilled /educated, formally incarcerated, or long-term unemployed persons

Describe the available benefits (type, % of employees with access, etc.):

Click here to enter text.

Describe the job training, professional development/advancement, and continuing education opportunities:

Click here to enter text.

Describe the proposed hiring channels / partners:

Click here to enter text.

Describe any phased hiring, if applicable:

Click here to enter text.

Describe any other seasonal and/or temporary (e.g. apprenticeship) job opportunities:

Click here to enter text.

Describe the project’s plans to include and consider minority, women, immigrant, and other disadvantaged persons for its hiring needs:

Click here to enter text.

**VI. COMMUNITY IMPACT DETAILS – Commercial Goods & Services / Healthy Foods**

Describe the commercial goods & services:

Click here to enter text.

Describe the evidence supporting a need for these new goods & services:

Click here to enter text.

Estimated # of people served annually: Click here to enter text.

**VII. COMMUNITY IMPACT DETAILS – Community Goods & Services**

Describe the community goods & services:

 Click here to enter text.

Describe the evidence supporting a need for these new goods & services:

Click here to enter text.

Estimated # of people served annually: Click here to enter text.

**VIII. COMMUNITY ACCOUNTABILITY**

Describe the project’s past and planned community engagement efforts (e.g. community surveys, town halls, city council meetings) to ensure its plans align with the local stakeholders:

Click here to enter text.

Describe how the project addresses specific and/or broader community development strategies (e.g. neighborhood revitalization, county, or regional economic and workforce development plans):

Click here to enter text.

**IX. CATALYTIC IMPACT**

Describe the project’s potential to spur additional private investment on-site or within adjacent parcels:

Click here to enter text.

Describe any indirect job creation spurred by this project (e.g. supply chain, adjacent projects):

Click here to enter text.

**X. FINANCIAL INFORMATION**

Sources & Uses:

Click here to enter text.

Describe the proposed uses, if needed:

Click here to enter text.

Describe the current financing gap:

Click here to enter text.

Describe any secured financing to date (e.g. type, provider, commitment status):

Click here to enter text.

**XI. BUT FOR**

Describe why this project cannot and will not move forward without the use of NMTC gap financing:

Click here to enter text.